Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 11, 2012

Johnny Carter GM **Cumberland County Water District** 113 Lower River Street Burkesville, KY 41217-9622

RE: Final Order of PSC Case No. 2009-00150

Dear Mr. Carter:

The ordering paragraph of the final order in PSC Case No. 2009-00150 dated May 1, 2009 states the following:

Three years from the date of this Order, Cumberland District shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

This letter is a reminder that this information is now due. Please send it and reference the case number and I will add it to the case file.

Thank you for your attention to this matter.

Sincerely

Linda Faulkrier Filings Director



David L. Armstrong

James W. Gardner

Vice Chairman

Chairman